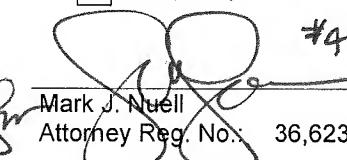


| | | | | | |
|--|---|---|-----------------------------------|--------------------------|------|
| AMENDMENT TRANSMITTAL LETTER | | | Docket No. 0020-5461PUS1 | | |
| Application No. 10/563,916-Conf. #5447 | Filing Date January 10, 2006 | Examiner S. J. Huff | Art Unit 1643 | | |
| Applicant(s): Noriyuki SATO et al. | | | | | |
| Invention: HLA-A24 BINDING CANCER ANTIGEN PEPTIDE DERIVED FROM LIVIN | | | | | |
| MS AF Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 | | | | | |
| Transmitted herewith is an amendment in the above-identified application. | | | | | |
| The fee has been calculated and is transmitted as shown below. | | | | | |
| CLAIMS AS AMENDED | | | | | |
| | Claims Remaining After Amendment | Highest Number Previously Paid | Number Extra Claims Present | Rate | |
| Total Claims | 5 | - 27 = | 0 | x 52.00 | 0.00 |
| Independent Claims | 2 | - 3 = | 0 | x 220.00 | 0.00 |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> | | | | | |
| Other fee (please specify): | | | | | |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT: | | | | | 0.00 |
| <input checked="" type="checkbox"/> Large Entity <input type="checkbox"/> Small Entity | | | | | |
| <input checked="" type="checkbox"/> No additional fee is required for this amendment. | | | | | |
| <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of \$ _____. A duplicate copy of this sheet is enclosed. | | | | | |
| <input type="checkbox"/> A check in the amount of \$ _____ is enclosed. | | | | | |
| <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached. | | | | | |
| <input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. <u>02-2448</u> as described below. A duplicate copy of this sheet is enclosed. | | | | | |
| <input checked="" type="checkbox"/> Credit any overpayment. | | | | | |
| <input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17. | | | | | |
|  Mark J. Nuell Attorney Reg. No.: 36,623 | | | | Dated: <u>2008-12-01</u> | |
| BIRCH, STEWART, KOLASCH & BIRCH, LLP 12770 High Bluff Drive, Suite 260 San Diego, California 92130 (858) 356-5959 | | | | | |